An Esay on conception.

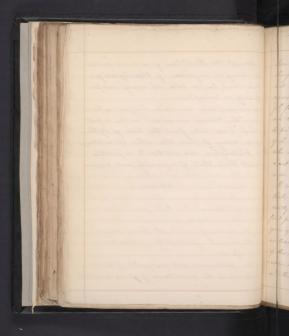
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Amidst the flactuations of medical sciences and during the disquisition of Physiological que-tions, much has law said with engang, only per-timents on conceptions.

Summing and discriptive, however up have been the themes advanced on the subject which bear date from the time of Bythengung, or many of theme the other Specialities of philosophes, are entitled to so porther orest them that of ingeneraty, and are more creat them that of ingeneraty, and are more

It haverer our art detrament, in impaourment, and have our illumentated of the blage of survey less took wears, which disided the survey grain throughout into de them, elypty, to survey of which, all through congress with them, he from slitty of correcting how been expected.

The first, and met artiquated of the deen tring, argues the pressitiones of garage, and that



there grows, created with the beginning of things, women seathered through the would gentled but altimately working with apprepriate gentled append of for development this hypothesis have never that set strategies of for development to his hypothesis have never but set strategies and lang lifered it see stripping it from time on hour, and present appearing it absentitles, by it mostern advantages who allowed the source about sorting a tental time grows, due not some about surfring a tentallot tille for a bedieter and hours on the content of these in the source.

All sees on the contrary by them supported. And a set of the same experies, everywhether mostly incomed, one within one they, is that the first parent animal, or applicate, contained the prins of same and successful, or applicate in which the everland requires only the terminal imputes of the make. Some other dipontion has take a wire violand amongst the Dose to y telengonic, with the same of the sa



The grand, agreeing however in the fundamental principles of the hypothesis they maintained, that the general as the search ministers of the arises of he coming to be present from to forward trees, regardly only the street from the forwards trees to afflict out the first was the search of the most special of the most special of the forwards the forwards on the contensor stems, the forwards without of grand, and topping the freed continued in the oranion verile, to be the and

often impregnation becomes a granique, into an end of you by the influences of the contact seminate can be under the most came that I mean to came the contact of the seminate of the seminate

beneation I that refine to be the impregnate of the round by the strender of the male terms are though the male terms of the water the reasons, and though the motive of the sort of the general organ, by sympathy

Birto and in

1st What the fernale should have arrived at fell a disposition to do so. most hirpert harmony, and unisons, should with in the atternes systems as any irrigalized of ative, country of he reterns, on all of them. The two first of the propositions I leke for conceeded, or at present I do not know that the weldity of them are questioned



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called sympathy or consent of parts. That the Samon first stimulates the vagina is uteri, carrity of the uterus or all of thems. By Sympathy, the ovarious vehicle enlarge, projects, and bust. By sympathy, the fallopion today, incline to the waries, one having embraces then, convery the rudiments of the factor to the siteony, sary preparations for perfecting, the for mation, and growth of the feeture, and finally By sympathy, The breast jursuisher milk for its support often birth. This appears to me to be the most plansition Theory of conception, whether however it is errtages or disadvantages which would result in a brackell point of view. Though it is impossible to say to what the discovery of any truth would us, that those things which are beyond, the

of men of plain understanding , are of the least importance in practices. providence having ordained, that the honest and apiduaus offication of ordinary capacitis, shorter render us equal to the exegencies of life, and the states we own to Society.

